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Warranty Deed **Statutory (ILLINOIS)** (Corporation to Individual)



Doc#: 0430914028

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/04/2004 07:55 AM Pg: 1 of 3

THE GRANTOR(S)

Above Space for Recorder's use only

Buschback Bulders, Inc. a/k/a Bushbach Builders, Inc.

corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10) Ten and no/100ths DOLLARS, in rand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Reem Y. Hasan, 8404 South 78th Court, Justice, IL 60458

the following described Real Estate siturced in the County of in the State of Illinois, to wit:

PARCEL 1:

UNIT 3B IN 5724 W. 111TH STREET CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PESCRIBED REAL ESTATE: LOTS 12, 13, 14 AND 15 IN BLOCK 1 IN BOULEVARD SUBDIVISION NUMBER 2, OF THE WEST 3/4 OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT '1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2427327059 MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE AND PERPETUAL USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AND STORAGE AREA S-8, A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 04 27 32 7054

Permanent Index Number (PIN): 24-17-407-029-0000 APIO & OP 24-17-407-030-0000 APIQ & OP 24-17-407-031-0000 APIO & OP

24-17-407-032-0000 APIQ & OP

Address(es) of Real Estate: 5724 West 111th Street Unit 3B, Chicago Ridge, IL 60415

SUBJECT TO: covenants, conditions, and restrictions of record,

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In Witness Whereof, s	aid Grantor has cause	or 2003 and subsequent year ed its corporate seal to be harmon President, a President, a President, a President Pres	ereto affixed, and ha	s caused its
Impress Corporate Seal Here		Buschbach Builders, By O hine C	Inc. a/k/a Bushbach	Builders, Inc. President
State of Illinois, County	County and State a personally known corporation, and	to me to be	President of the persona	ally known to
"OFFICIAL SEAL" THOMAS P. DALTON Notary Public. State of Plinois My Commission Expires. 06.23/07	known to me to be instrument, appeared such signed, sealed and corporation to be a of said corporation and deed of corporation	Secretary the same persons whose name ed before me this day in perso President and delivered the said instrument of the same that the said instrument is the said instrument of the sai	y of said corporation, a es are subscribed to the on, and severally ackno Secret and caused the corporatority given by the Boact, and as the free and v	and personally be foregoing whedged that as eary, they the seal of the and of Assard
Given under my hand and Commission expires	d official seal, this $\frac{\cancel{O}}{\cancel{O}}$, 20		NOTARY PUBL	IC IC
MAIL TO: JUI, PO BOX	(1583 HQGH75 60463	SEND SUBSEQUEN' Reem Y. Hasan 5724 West 111th Stree Chicago Ridge, IL 604	T TAX BILLS TO: et Unit 32	
COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX	ATS TO THE STATE OF THE STATE O	0CT.20.04 0CT.20.04 #	REAL ESTATE TRANSFER TAX 00117.00 FP103021
REVENUE STAMP	0005850 FP 103025			
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GRANTOR ALSO HEREBY GRANTS TO GRANTEE, IT SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, CONVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE H1. LENG.

COOK COUNTY CLOTH'S OFFICE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED A I LENGTH HEREIN.