## UNOFFICIAL C

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0661207308

Doc#: 0430915058

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2004 10:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 09/19/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook WROBLEWSI AND ANTONIA N WROBLEWSKI to County, in the State of Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

ELK GROVI VILLAGE, IL 60007 known as: 1850 LONGBOAT PIN# 07-35-202-009-0000

dated 10/22/20/04 WASHINGTON MUTUAL SANK,

TOM MCKINNON

ASST. VICE PRESIDENT

COUNTY OF PINELLAS

trument was acknowledged before me on 19/22/2004 by TOM MCKINNON the STATE OF FLORIDA of WASHINGTON MUTUAL BANK, FA on belialf of said CORPORATION. The foregoing PRESIDENT

MARY TO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JULICGOWAN Notary Public Stat a of a lorida No. DD 023b-u4 Bonded through (800) 432 4254 Florida Notary Assn., In.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CPE186271 W156R 2027992

RCNIL1

0430915058 Page: 2 of 2

## **UNOFFICIAL COPY**

Lot 401 in Stapes Subdivision, being a Subdivision of part of the Northeast 1/4 of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-35-202-009-0000

Property of Cook County Clark's Office