## **UNOFFICIAL COPY**



Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)

When recorded return to: SAUNDRA F PRESS 723 MATTHEWS AVE SIKESTON, MO 60090

Loan number: 7063106921 (1067)

Doc#: 0430915086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/04/2004 10:47 AM Pg: 1 of 2

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGORY

ORIGINAL MORTGAGEI:

SAUNDRA F PRESS BANK OF AMERICA, N.A.

AMOUNT:

\$59,200.00

DATED:

04'13/2003 RECORDED: 07/01/2003

BOOK: -

PACL:

DOC/INSTR # 0318215059 1550 SANDPEBBLE DR APT 109, WHEELING, IL 60090

PROPERTY ADDRESS:

COOK

COUNTY: Tax ID

03-15-402-020-1039

LEGAL DESCRIPTION:

PLEASE SEE 'EXHIBIT A"

Dated: September 1,2004

BANK OF AME

By:

Name: IRMA ARIAS

Title: ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF GULFORD

OUNTY CRA Before me, a Notary Public in and for said county and state, personally appeared the above named BANK OF AMERICA by IRMA ARIAS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 1, 2004

Notary Commission Expires:

Notary Public:

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD

KATINA REYNOLDS My Comm. Exp. May 13, 2006



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## **UNOFFICIAL COPY**

Borrower: SAUNDRA F PRESS Loan No: **7063106921** (**1067**)

## **EXHIBIT "A"**

UNIT 109, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF MAY, 1974 AS DOCUMENT NUMBER 2750725 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AND TO THE FOLLOWS:

□PART OF LOT 1, IN "SANDPEBBLE WALK" BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEA'ST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED TO SAUNDRA F. PRESS FROM MICHELLE KARLINS A/K/A MICHELLE SIEGEL BY THAT DEED DATED 01/14/1999 AND RECORDED 01/20/1999 IN DOCUMENT #, 90-056212 OF THE COOK COUNTY, IL PUBLIC REGISTRY. 

☐ TAX MAP REFERENCE: 03-15-4 /2-020-1009