## **UNOFFICIAL COPY**



Doc#: 0430915091 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2004 10:47 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)

When recorded return to:

DONNA M SALVATORE, RISHI MADABUSI

4533 N HAMILTON AVE CHICAGO, IL 60601

Loan number: 66023467 (739)

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby reis was said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOP.

DONNA M SALVATORE, RISHI MADABUSI BANK OF AMERICA, FEDERAL SAVINGS BANK

ORIGINAL MORTGAGEF:

AMOUNT:

\$155,000.00

DATED:

11/07/1998 RECORDED: 11/19/1998

BOOK: 3037

DOC/INSTR # 08045262 PAGE. 00.4 155 N MARROR DR, CHICAGO, IL 60601

PROPERTY ADDRESS:

COOK

COUNTY: Tax 1D

17-10-401-0051458

LEGAL DESCRIPTION:

PLEASE SEE "£ KHIBIT A"

Dated: September 1, 2004

BANK OF AMERICA

By:

Name: IRMA ARIAS

Title: ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF GULFORD

OHNA CIEN Before me, a Notary Public in and for said county and state, personally appeared the (bove named BANK OF AMERICA by IRMA ARIAS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the san e was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 1, 2004

Notary Commission Expires:

Notary Publ

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD STACIE FLYNT

My Comm. Exp. March 2, 2008

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## **UNOFFICIAL COPY**

Borrower: DONNA M SALVATORE, RISHI MADABUSI

Loan No: 66023467 (739)

## EXHIBIT "A"

 $\Box$  UNIT NUMBER 3410 IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"):LOTS 1 AND 2 IN ELOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH , RANGE 14 EAST OF THE THIRD PRINCIPAL MEP. D'AN, INCLUDED WITHIN FORT DEAR BORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THE LAND ,PROPERTY AND SPACE CCCUPIED BY THOSE PARTS OF BELL, CAISSON CAP AND COLUMN LOTS 1-A, 1-B,1-C, 2-A, 2-B,2-C 2-A,3-B,3-C,4-A,4-B,4-C,5-A,5-B,5-C,6-A,6B,6-C,7-A,7-B,7C,8-A,8-B,8C,9-A,9-B,9-C,AND M-LA AND MA-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 11N BLOCK 2 AFORESAID, LYING ABOVE THE UPPER SURFACE OF LAND. PROPERTYAND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY THE COUNTY CARTS OFFICE PURPOSES, WHICH SURVEY IS ATTACHED OF THE DECLARATION OF CONDOMINIUM OWNERSHIP AND RESTRICTIO