UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0430916127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2004 11:09 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29 Loan No. 2990057153

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and ir consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Joseph T. Dukes, an unmarried individual 6670 Brainard Ave, Unit 411, Countryside, IL 60525

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of November, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illi 10is, as document No. 0021311332, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Attached:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-20-201-032-1047 Witness hands and seals, October 12, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 12, 2004 by Debbie Smith Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes ur crein set forth.

Debbie Smith, Assistant Vice President

"OFFICIAL SEAL KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

Please mail recorded document to:

Joseph Dukes 6670 S. Brainard Ave., Unit 41 Countryside, IL 60525

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PARCEL 1: UNIT 411 IN COUNTRY CLUB CONDOMINIUM APARTMENTS BUILDING "C" AS DELINEATED ON SURVEY OF PART OF THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET EAST OF 519.32 FEET OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.(HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUMS MADE BY THE O'HARE INTERNATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28,1969 AND KNOWN AS TRUST NUMBER 69L 107 RECORDED AS DOCUMENT 22352327 TOGETHER WITH AN UNDIVIDED 1.8506 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLAFATION AND SURVEY), IN COOK COUNTY. ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH 'N' THE DECLARATION OF EASEMENTS MADE 8Y THE O'HARE INTERNATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28,1969 AND KNOWN AS TRUST NUMBER 69L 107 RECORDED JUNE 7. 1973 AS DOCUMENT 22352328 AND CREATED BY THE DEED RECORDED AS DOCUMENT 22910275 FOR INGRESS AND EGRESS~IN COOK COUNTY, ILLINOIS.