Order No.

Loan No. 4163567

UNOFFICIAL CO



WHEN RECORDED MAIL TO:

Return Documents To:

ATTN: RELEASE DEPARTMENT

AURORA LOAN SERVICES INC.

P. O. BOX 1706

SCOTTSBLUFF, NE 69363-1706

Doc#: 0430916236

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/04/2004 02:59 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the vindersigned grants, assigns and transfers to:

ABRORA LOAN SERVICES INC

601 5th Ave. I Scottsbluff, NE 69361

without recourse

all the rights, title and interest of the unclars and in and to that certain Mortgage dated 01/15/1998 executed by CARLTON TRAMMELL and DARLENE TRAMMELL

	001	, Mortgagor,
o and recorded 01/21/1998 of Official Records in the office of the County Rec describing land therein as: PI∩ ♯ 39-10-306 - 02↓	, as document No. (どりがり) corder of COOK COUNTY SEE ATTACHED EXH'317	in Book 5350 , Page OIG , County, Illinois,
OGETHER with the note or notes therein descri o accrue under said Deed of Trust.	ibed or referred to, the money due and to	o become due thereon with interest, and all rights accrued or
Dated 01/21/1998	Aam	nes Funding Corporation, a California Corporation,
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	By:	FRANCISOEMANO FRANCISOEMANO KAMEN BURNSIDE
OnJanuary 21, 1998 before me, DATE FRANCIS DEMANO; KAREN BURNSIDE	KATHERINE L. MURRAY NAME, TITLE OF OFFICER - E.G., "J/	, percentary appeared
X personelly known to me - OR - □ proved to	NAME(S) OF SIGNER(S)	e to be the person(s) whose name(s) is/are subscribed to the
a polocially known to no on provou to		and a discoulded at the short half be successful the agree

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on



WITNESS My hand and official seal.

acted, executed the instrument.

the instrument the person(s), or the entity upon behalf of which the person(s)

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EXHIBIT A

LOT 11 AND LOT 12 IN BLOCK 4 IN CALUMET BUSINESS CENTER FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 523 FEBT OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHI 36 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.