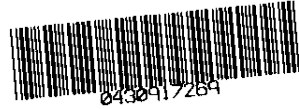


UNOFFICIAL COPY



Doc#: 0430917269
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2004 03:00 PM Pg: 1 of 2

PREPARED BY:
RYANNE NEWBOLD
FIRST AMERICAN TITLE
SPECIAL DEFAULT SERVICES DIVISION
3 FIRST AMERICAN WAY, 1ST FLOOR
SANTA ANA, CA 92707

RETURN TO: SMI/Wesley Hess 2
P.O. Box 540817 IL / COOK
Houston, TX 77254-0817 465_2303



Chase Loan No: 1625019013
FHA Loan No: 131-9292798

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

RECORD SECOND

The Secretary of Housing and Urban Development whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2002-1, LLC whose address is 390 Greenwich Street, New York, NY 10013 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage/Deed of Trust dated 6/10/1998, made and executed by Bernard T and Lilliam M Wandick to and in favor of Chase Manhattan Mortgage Corporation, to N/A, Trustee, and given to secure payment of \$99,131.00, which Mortgage is recorded 6/19/1998, as Instrument Number 03524511 in Book N/A, at Page N/A, among the land records of Cook County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Legal Description: Lot 409 in Brook wood Point Number 6, being a subdivision of part of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 11, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PIN#: 32-11-212-009.
Tax ID: 31-11-212-009-0000
Property Address: 241 Harper, Glenwood, IL 60425

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 6th day of October, 2004.

SM
PZ
SH

UNOFFICIAL COPY

The Secretary of Housing and
Urban Development

Witness: [Signature]
Name: Nasrat Sw

By: Peggy A. Russo
Name: Peggy A. Russo
Title: Authorized Agent

Witness: [Signature]
Name: Karl G. Morrison

City
STATE OF Washington, DC
COUNTY OF _____) S.S. District of Columbia

On Oct. 6, 2004 before me, [Signature], Notary
Public, personally appeared Peggy Russo, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
Notary Public:
My Commission Expires:

Kim N. Sanders
Notary Public, District of Columbia
My Commission Expires 10-14-2008