INOFFICIAL COPY

Recording Requested By: **GOLDEN WEST TRUSTEE FOR WORLD SAVINGS**

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0430917293

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2004 03:22 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:14203681 "ADKINS" Lender ID:010021 Cook, Illinois PIF: 10/19/2004

FOR THE PROTECTION CETTE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ROGER'S ADKINS AND MELANIE L ADKINS, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVII GS SANK, in the County of Cook, and the State of Illinois, Dated: 10/20/2000 Recorded: 11/16/2000 as Instrument No.: 00903663, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-21-320-067 (VOLUME #65)

Property Address: 3201 LINCOLN STREET, FRANKLIN PARK, !L C0131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On November 1st, 2004

JAIMEE SONZALES, Assistant Vice President

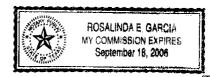
STATE OF Texas **COUNTY OF Bexar**

By:

C/0/7/5 O/5/ I CERTIFY that on November 1st, 2004 JAIMEE GONZALES, Assistant Vice President personally came before the and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JAIMEE GONZALES, Assistant Vice President of the entitiy named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

MITNESS may hand and official seal,

ROSALÍNDA E. GARCIA Notary Expires: 09/18/2006



(This area for notarial seal)

Prepared By: Pamela Reittinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*MSO*MSOGOLD*11/01/2004 01:07:48 PM* GOLD01GOLD000000000000000000000187* ILCOOK* 14203681 ILSTATE MORT REL *PAM*IGOGOLD*

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EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0014203681	0000
_		30366

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * , DESCRIBED AS FOLLOWS.

LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 60 IN 3RD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT MANNHEIM AND EXCEPT THE WEST 10 ARCES NORTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EAST OF MANNHEIM AND EXCEPT CHICAGO, MILWAUKEE AND ST PAUL RAILROAD) AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOW' SP, P 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CHICAGO, MILWAUKEE AND ST PAUL RAILROAD) AND THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 NORTH OF THE CENTER OF GRAND AVENUE OF SECTION 28, TOWNSHIP 40 NORTH, RANGE OF AL MEN

OF COOPT COUNTY CONTROL OF THE CONTROL OF THE COUNTY C 12, EAST OF THE THIRD PRIVICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(113637 PFD/113637N/3)

ALTA Commitment Schedule C