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Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds

Date: 11/04/2004 11:41 AM Pg: 1 of 3

Doc#: 0430918093

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

P its iant to and in compliance with the Illinois statute relating To mechanics' liens, and for valuable consideration, receipt whereof is Hereby acknowle lged, the undersigned,

HOPKINS/MID- WERICAN JOINT VENTURE

Does hereby acknowledge satisfaction or release of the claim for lien Against

Mr. David Taylor 1448 East 52nd Street- #-326 Chicago, Illinois 60615

for_NINE THOUSAND FOUR AND 85/100 CC LLARS (\$9,004.85), on the following described property, to-wit:

HYDE PARK SUB W 68 3/24FT

SEC TN RG BLOCK LOT

11/12/14 14 22 (1)(2)

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the regist ar of titles of COOK County, Illinois, as mechanics' lien document no. 0336518078

Permanent Real Estate Index Number(s): 20-11-410-& 012 - 0000

Address(es) of property: 5200 SOUTH BLACKSTONE -CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this _03RD day of NOVEMBER 2004.

> HOPKINSAMID-AMERICAN JOINT VENTURE HIP, FIRM OR CORPORATION)

BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622

(Name and Address)

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| State of Illinois |
|--|
| County of COOK SS. |
| I, RENE LEWANDOWSHI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY AND VIRIGINIA HOLLAHAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. |
| OFFICIAL SEAL IRENE LEWANDOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COLUMN SHOWN EXPIRES.00004/08 |
| State of Illinois |
| County ofCOOK SS. I, /RENE LEWANDOWS P, a notary public in and for the county in the state |
| Aforesaid, do hereby certify that ROBERT R. PAILLY, President |
| Of MID-AMERICAN ELEVATOR COMPANY, a DELAWAREcorporation, and |
| VIRGINIA HOLLAHAN,secretary of said Corporation, personally known to me to be |
| the same person whose names are subscribed to the foregoing instrur tent as such ROBERT R. BAILEY |
| president and VIRGINIA HOLLAHAN_secretary, respectively, appeared before me this day in person |
| and acknowledged that they signed and delivered the said instrument as their own fice and voluntary act, |
| and as the free and voluntary act of said Corporation, for the uses and purposes therein set 10rth; and the |
| said VIRGINIA HOLLAHAN_secretary then and there acknowledged that she, as custodian of the corporate |
| seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said |
| VIRGINIA HOLLAHAN_secretary, as her own free and voluntary act and as the free and voluntary act of |
| said Corporation, for the uses and purposes therein set forth. |
| GIVEN under my hand and official seal this _03RD_day of NOVEMBER_, 2004 Acre Swandawski Notary Public |
| Notary Public |
| Notary 1 upic |

OFFICIAL SEAL IRENE LEWANDOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/04/08

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COPY 5200 BLACKSTONE TOB 6441

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION



AREA SUB-AREA BLOCK PARCEL TAX CODE

20-11-410-11 7001

11/12/14 38 14 LOT | SUB-LOT | SLOCK

HYDE PARK SUB

W 68 3/24FT (1)/22

(2)

SECOND THIRD 2 SUFFIX SUFFI

201141001270012570650

OFFICE OF THE CLERK OF COOK COUNTY, PLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL -- SCRIPTION



AREA SUS-AREA BLOCK PARCEL 74 CODE

20-11-410-12 7001

11/12/17 38 14 Lot SUB-LOT SUB-

BLOCK PARCEL CODE | MAR. | ITEM | S | FIRST | SUFFIX |