

# UNOFFICIAL COPY



Doc#: 0430918094  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 11/04/2004 11:41 AM Pg: 1 of 3

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form.  
*Neither the publisher nor the seller of this form makes any warranty  
With respect thereto, including any warranty of merchantability or  
Fitness for a particular purpose.*

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, pursuant to and in compliance with the Illinois statute relating  
To mechanics liens, and for valuable consideration, receipt whereof is  
Hereby acknowledged, the undersigned,  
HOPKINS/MID AMERICAN JOINT VENTURE  
Does hereby acknowledge satisfaction or release of the claim for lien  
Against  
EASTLAKE MANAGEMENT  
ATTN: MR. LE ROY BANNISTER, PRESIDENT  
2850 SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60616

for SIX HUNDRED TWENTY-FIVE AND 64/100 DOLLARS  
(\$625.64),

on the following described property, to-wit:

BAYARD & PALMER ADD) FREDK B CLARKS SUB 5 1/2 L3 &			
ALL L4 TO 13) S 6FT			
SEC	TN	RG	BLOCK LOT
2	38	14	2 13
			SUB LOT
			A) 15)

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0333831097

Permanent Real Estate Index Number(s): 20-02-113-018 - 0000

Address(es) of property: 4161 SOUTH DREXEL -CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 03RD day of  
NOVEMBER 2004.

ATTEST:

*Virginia Hillman*  
Secretary

HOPKINS/MID-AMERICAN JOINT VENTURE  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By *Robert R. Bailey*  
ROBERT R. BAILEY  
BY \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,  
ILLINOIS 60622

(Name and Address)

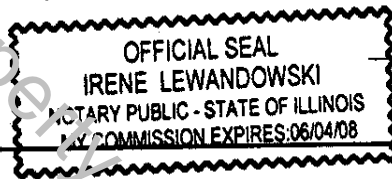
**UNOFFICIAL COPY**

State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY AND VIRIGINIA HOLLAHAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 03RD day of NOVEMBER, 2004.



Irene Lewandowski  
Notary Public

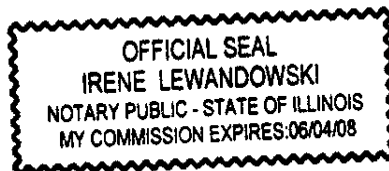
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY President Of MID-AMERICAN ELEVATOR COMPANY, a DELAWARE corporation, and VIRGINIA HOLLAHAN, secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY president and VIRGINIA HOLLAHAN secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said VIRGINIA HOLLAHAN secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said VIRGINIA HOLLAHAN secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 03RD day of NOVEMBER, 2004.

Irene Lewandowski  
Notary Public



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20	21	130	18	7001	50	34	2
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]  
 250-

AREA SUB-AREA BLOCK PARCEL TAX CODE  
 20-2-113-18 7001  
 BAYARD & PALMER S 2 38 14  
 ADD) FREDK B CLARKS SUB  
 S 1/2 L3 & ALL L4 TO 13)  
 S 6FT

LOT SUB-LOT LOT BLOCK  
 A) 13 2  
 15)

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	THIRD SUFFIX
0	0	000	000	000	000	000	000	000	000	000
45	47	48	49	50	51	52	53	54	55	56
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9
46	47	48	49	50	51	52	53	54	55	56

Property of Cook County Clerk's Office