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Doc#: 0430918099
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 11/04/2004 11:41 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating
To mechanics' liens, and for valuable consideration, receipt whereof is
Hereby acknowledged, the undersigned,
HOPKINS/MID-AMERICAN JOINT VENTURE

Does hereby acknowledge satisfaction or release of the claim for lien
Against

EASTLAKE MANAGEMENT
ATTN: MR. LE ROY BANNISTER, PRESIDENT
2850 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60616

for ONE THOUSAND NINE HUNDRED TEN
AND 87/100 DOLLARS (\$1,910.87),
on the following described property, to-wit:

GOLDIES SUB (EX ALLEY) 5 FT e & ADJ (EX ALLEY) &
(EX S 2FT) 5FT e & ADJ (EX S 2FT)
SEC TN RG BLOCK LOT SUB LOT

34 39 14 32) 33) 33)

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK
County, Illinois, as mechanics' lien document no. 0333831095

Permanent Real Estate Index Number(s): 17-34-322-036-0000

Address(es) of property: 3812 SOUTH MICHIGAN - CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 03RD day of
NOVEMBER 2004.

ATTEST:

Virginia Hallahan
Secretary

HOPKINS/MID-AMERICAN JOINT VENTURE
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *Robert R. Bailey*
ROBERT R. BAILEY

BY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622

(Name and Address)

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State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY AND VIRIGINIA HOLLAHAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 03RD day of NOVEMBER, 2004.



Irene Lewandowski
Notary Public

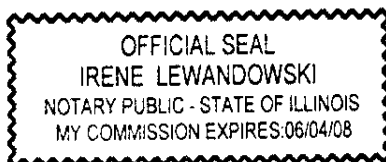
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY, _____ President Of MID-AMERICAN ELEVATOR COMPANY, a DELAWARE corporation, and VIRGINIA HOLLAHAN, _____ secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY president and VIRGINIA HOLLAHAN secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said VIRGINIA HOLLAHAN secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said VIRGINIA HOLLAHAN secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 03RD day of NOVEMBER, 2004.

Irene Lewandowski
Notary Public



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17	34	322	036		0189				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

1999 DIVISION
CODE CHANGE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

EXEMPT

VOLUME
526

AREA SUB-AREA BLOCK PARCEL TAX CODE
17-34-322-36 760

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC	TOT	RANGE	LOT	SUB-LOT	LOT	BLOCK
GOLDIES SUB					34	39	14				
(EX ALLEY) 5FT E & ADJ										32)	
(EX ALLEY) & (EX S 2FT)										33)	
SFT E & ADJ (EX S 2FT)										33)	

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	QUARTER
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

Property of Cook County Clerk's Office