



LOAN NO. 11-507638-5

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:  
GERALD HAASE

Doc#: **0430918008**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/04/2004 08:54 AM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

*First Loan Extension Agreement*

WHEREAS, **\*\*\*CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\*** (hereinafter referred to as "Mortgagee"),  
loaned to **\*\*\*LOUIS G. FOUTRIS AND NIKKI FOUTRIS, HIS WIFE\*\*\*** (hereinafter referred to as "Mortgagor")  
the principal sum of \*\*\*\*TWO HUNDRED FORTY THOUSAND AND NO/100\*\*\*\* DOLLARS ( \*\*\*\$240,000.00\*\*\* ),  
as evidenced by a Note and Mortgage dated APRIL 2, 2003, which Mortgage is duly recorded in the Recorder's Office of  
Cook County, Illinois, as Document No. \*\*\*\*0315502181\*\*\*\*, conveying to **CENTRAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO**, certain real estate in Cook County, Illinois, described as follows, to-wit:

**PARCEL No. 1:**

LOT 8 IN BLOCK 2 IN REUTER'S WESTGATE UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF  
SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. \*\*\*\*

COMMONLY KNOWN AS: 312 N. REUTER DR., ARLINGTON HEIGHTS, IL 60005

P/R/E/I #03-30-309-018-0000

**PARCEL No. 2:**

THE NORTH 1/2 OF LOT 17 IN BLOCK 1 IN HANSBOROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. \*\*\*\*

COMMONLY KNOWN AS: 1923 N. MOZART ST., CHICAGO, IL 60618

P/R/E/I #13-36-307-014-0000

WHEREAS, the undersigned Mortgagor does hereby request an extension of the loan term and Mortgagee is willing to extend the  
loan term for an additional \*\*\*\*TWENTY-FOUR\*\*\*\* ( \*\*\*\*24\*\*\*\* ) months;

THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor and  
Mortgagee mutually agree to (a) an extension of the loan maturity date from OCTOBER 1, 2004 to OCTOBER 1, 2006 ;  
(b) an interest rate of \*\*\*\*FIVE\*\*\*\* percent ( \*\*\*\*\*5.00%\*\*\*\*\* ) per annum beginning on OCTOBER 1, 2004  
to SEPTEMBER 30, 2006 ; (c) Mortgagor will make payments for interest only in monthly installments of \*\*\*\$1,000.00\*\*\*  
per month beginning on OCTOBER 1, 2004, and on the first day of each successive month thereafter, except that the final  
payment of interest, plus the entire unpaid principal balance, if not sooner paid, shall be due and payable in full on OCTOBER 1,  
2006, also known as the maturity date; and (d) an initial monthly escrow payment of \*\*\*\$180.00\*\*\*.

SV  
PO  
SN  
MY  
MB IV

UNOFFICIAL COPY

FURTHERMORE, the terms, covenants, and conditions contained in the Note and Mortgage dated APRIL 2, 2003 are hereby incorporated herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and conditions hereby continuing in full force and effect except as otherwise modified or provided herein.

This First Loan Extension by said Mortgagor(s) is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have hereunto executed this instrument this 19th day of OCTOBER, 20 04.

MORTGAGOR(S):

[Signature: Louis G. Foutris]
Louis G. Foutris

[Signature: Nikki Foutris]
Nikki Foutris

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
\*\*\*LOUIS G. FOUTRIS AND NIKKI FOUTRIS, HIS WIFE\*\*\*
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

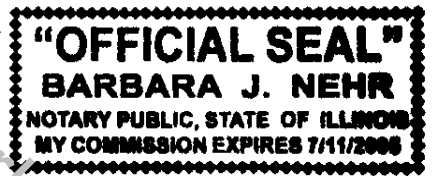
GIVEN under my hand and Notarial Seal, this 19th day of OCTOBER, 20 04.

[Signature: Barbara J. Nehr]
Notary Public

MORTGAGEE:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature: Gerald Haase]
Gerald Haase, Vice President



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, being duly sworn on oath, depose and state that GERALD HAASE is the Vice President of
\*\*\*CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\*
and its duly authorized agent in this behalf, and that he has executed this First Loan Extension Agreement in behalf of said corporation, and not personally, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 19th day of OCTOBER, 20 04.



[Signature: Barbara J. Nehr]
Notary Public