

UNOFFICIAL COPY



Doc#: 0430918013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/04/2004 09:01 AM Pg: 1 of 2

REG LAND NO:

402848500007362

**SATISFACTION OF MORTGAGE / FULL RECONVEYANCE**

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows: SEE EXHIBIT "A"

**MORTGAGOR(S) / GRANTOR(S):** JEFF K MCGINNESS AND JAMI S MCGINNESS  
HUSBAND AND WIFE

**DATE OF MORTGAGE:** 2/21/2004 **MORTGAGE AMOUNT:** \$ 55,000.00

**MORTGAGE BOOK - PAGE - INST NO.:** Book No Page No Inst No 0414017054

**COUNTY - STATE WHERE RECORDED:** Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on October 21, 2004.

WITNESSES:

Ramona Crim  
Ramona Crim

Kathy Kendall  
Kathy Kendall

STATE OF OHIO

COUNTY OF HAMILTON

ss:

THE FOREGOING INSTRUMENT was acknowledged before me on October 21, 2004 by Jerry Lindle, Operations Officer and Richard Humrick, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Monica Grimes  
Monica Grimes

**RETURN ADDRESS:**  
**THE PROVIDENT BANK**  
One East Fourth St.  
Cincinnati, OH 45202 Mail Stop 294D

THE PROVIDENT BANK:  
BY: Jerry Lindle  
Jerry Lindle, Operations Officer  
BY: Richard Humrick  
Richard Humrick, Vice President

Monica Grimes  
Notary Public  
THE PROVIDENT BANK  
Consumer Lending Operations  
One East Fourth Street  
Cincinnati, Ohio 45202



**MONICA GRIMES**  
Notary Public, State of Ohio  
My Commission Expires  
May 20, 2009

SV  
P2  
SN  
M.Y.  
NGIV

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## Exhibit A

PARCEL 1: UNIT G IN THE 1134 WEST FULLERTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: EAST 14 FEET OF LOT 17 AND THE WEST 17 FEET OF LOT 18 IN BLOCK 3 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 0020085130, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-G A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020085130, IN COOK COUNTY, ILLINOIS.

Tax ID Number  
14 29 425 028

subcode = Q10654

order# = 2515-02FEB04

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