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AFTER RECORDATION RETURN TO:

Doc#: 0430918036 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2004 09:57 AM Pg: 1 of 3

749769 +

DOCUMENT PREPARED BY:

KC WILSON & ASSOCIATES 23232 Peralta Drive #218 Laguna Hills, CA 92653 (949) 470-39607

CHRS Kujellis

(printed)

ASSIGNMENT OF MORTGAGE

LOAN #: 4102949\$ FOR VALUE RECEIVED

ASSIGNOR:

WELLS FARGO BANK, N.A. SUCCESSOR-BY-MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FKA NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR REGISTERED HOLDERS OF AMERICAN RESIDENTIAL EAGLE

BOND TRUST 1999-2

ASSIGNOR ADDRESS:

10f2 OLD ANNAPOLIS ROAD COLUNDIA, MD 21045-1951

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

Wilshire Credit Corporation 14523 SW Millikan Way, #200

ASSIGNEE'S ADDRESS:

Beaverton, OR 97005

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTUAGE:

DATED:

04/13/99

ORIGINAL LOAN AMOUNT:

\$98,100.00 GERALD D JENKINSON AND PATRICIA H JENKINSON

MORTGAGOR/BORROWER:

ORIGINAL MORTGAGEE/BENEFICIARY: OPTION ONE MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINO'S RECORDED: 06/15/99 IN BOOK/VOLUME/LIBER: 5684 PAGE: 0106 DOCUMENT: 99573/89

PROPERTY SUBJECT TO LIEN:

8A TYLER

PIN: 06-22-303-036-1255

STREAMWOOD, IL 60107

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT _

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE

NAME:

BY:

AKERS, VICE PRESIDENT BARRY

NOTARY SEE SECOND PAGE

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STATE OF COUNTY OF Hove 2004, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BARRY AKERS, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE WITHIN INSTRUMENT ACKNOWLEDGED TO ME THAT SUCH VICE (15 COT) EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. CASHA SHEDRICK NOTARY PUBLIC IN IN FOR SAID COUNTY AND STATE NOTICE OF MARYING DESIGNATION OF MARYING OF MARYING OF SECULAR tor Coot County Clart's Office MY COMMISSION EXPIRES:

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99573189

SCHEDULE "A" CONTINUED

UNIT 47-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-411040, AS AMENDED FROM TIME TO TIME, IN THE THE CONTRACTOR OF COUNTY CLERK'S OFFICE THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN018

COMMITMENT NUMBER 2794059

Mulen ze