

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

BERNADETTE LIGUE
1215 N. WATERMAN AVE.
UNIT 1B
ARLINGTON HEIGHTS, IL
60004

RELEASE OF MORTGAGE, MODIFICATION
OF MORTGAGE, ASSIGNMENT OF RENTS
OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting
under this form. Neither the publisher of this form
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0430919073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2004 02:20 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **BURLING BANK, 141 W. JACKSON BLVD., CHICAGO, IL 60604**, a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **BERNADETTE E. LIGUE, 1215 NORTH WATERMAN AVENUE UNIT 1B, ARLINGTON HEIGHTS, IL 60004** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

Instrument Type	Date	Date Recorded	Document #	Particulars
MORTGAGE	7/09/90	7/20/90	90342140	\$25,000.00

recorded in the Registrar of Deeds Office of **COOK** county, in the State of **ILLINOIS**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

UNIT NO. 12-1B IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1215 NORTH WATERMAN AVENUE UNIT 1B, ARLINGTON HEIGHTS, ILLINOIS 60004.

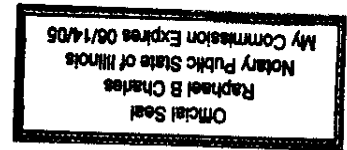
UNOFFICIAL COPY

This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

ADDRESS OF PROPERTY: 1215 NORTH WATERMAN AVE., UNIT 1B ARLINGTON HEIGHTS, IL 60004

MAIL TO: Thomas G. Moffitt
McCracken, Walsh & de Lavan
134 N. LaSalle St., #600
Chicago, IL 60602

RELEASE DEED BY Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604



Commission expires 6-17-05

Notary Public
Raphael B. Charles

I, RAPHAEL B. CHARLES, The Undersigned, a notary public in and for said County, in the State of Illinois, do hereby certify that DORA ASMUSSEN personally known to me to be the CASHIER of Burling Bank, a corporation, and LEON S. SCHNAYER, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: CASHIER and ASSISTANT VICE PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of January, 2004

COUNTY OF COOK }
STATE OF ILLINOIS }

Leon S. Schnayer, AVP
Leon S. Schnayer AVP
(SEAL)

Dora Asmusen, Cashier
Dora Asmusen Cashier
(SEAL)

WITNESSES hands and seals this 13th day of January, 2004

Address of premises: 1215 NORTH WATERMAN AVE. UNIT 1B ARLINGTON HEIGHTS, IL 60004