JNOFFICIAL C

PARTIAL RELEASE OF MORTGAGE or TRUST BY CORPORATION (ILLINOIS)

0430920099

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/04/2004 12:49 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, Thou LAKE FOREST BANK AND TRUST CO. of the County of Lake and State of Illinois for and in consideration of the payment of the indeptedress secured by Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the cum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Win', ust Asset Management Company, N.A. as Trustee under Trust Agreement dated March 19, 2002 known as Trust Number LFT 1659, represen at 7/es and assigns, all the right, title, rest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage and Assignment of Rents dated the 10th day of September, 2002, recorded in the Recorder's Office of Cook County, in the State of Illinois book--- of records, on page---, as Document No. 0021068391, and 0021068392 respectively, to the premises therein described as follows, situated ir Cook County, Illinois to wit: ka Office

See Attached Exhibit "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2128 Unit 204, North Hudson Avenue, Chicago Illinois.

Permanent Identification Number: 14-33-123-031-0000 & 14-33-123-035-0000.

WWX 162

O'Connor Title Services, Inc. 4309-003

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INOFFICIAL C

Witness our hands and seals, this 28th day of October, 2004.

LAKE FOREST BANK AND TRUST CO.

ΒŊ Stephen L. Madden

Jenior Vice President

By:

Lori T. Higgins

ITS:

Senior Vice President

This instrument was prepared b

Lake Forest Bank and Trust Co. 727 N. Bank Lane Lake Forest, IL 60045

STATE OF ILLINOIS

COUNTY OF POW

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen L. Madden personally known to me to be a Senior Vice President of said corporation, at Lake Forest Bank & Trust Co., an Illinois corporation, and Lori T. Higgins personally known to me to be a Vice President of said corporation, and personally known to be persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this

Commission Expires

Mail To:

Lake Forest Bank and Trust Company

C/O Steve Madden 727 North Bank Lane Lake Forest, IL 60045

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Exhibit "A"

Parcel 1: 2128-204 in East Lincoln Park Village Condominium as delineated on a survey of the following described Real Estate: The South ½ of Lot 15 (Except that part taken for Lincoln Place) in the Subdivision of Lots 1 and 7 and the South ½ of Lot 2 in Block 21 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; also the South 100 feet of Lot 13 in the Subdivision of Lot 3 in the Assessor's Division of Block 21 in Canal Trustees Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0324732145 together with it's undivided percentage interest in the common ferements, all in Cook County, Illinois.

Parcel 2: The Exclusive right to the use of parking space -, a limited common element, as delineated on the survey attached to the Declaration of Condominium aforesaid, and as amended by first amendment recorded as Document Number 0428319202.