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0430922041

Doc#: 0430922041
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2004 08:18 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100137922

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **GARY LEVITAS AND MARINA LEVITAS, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**
3610 MAPLE AVE, NORTHBROOK IL 60062

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of May, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020703946**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 28 IN BLOCK 1 IN ARTHUR T. McINTOSH AND COMPANY'S MISSION HILL ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1282197 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 04-07-403-028-0000
Witness hands and seals, October 13, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 13, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

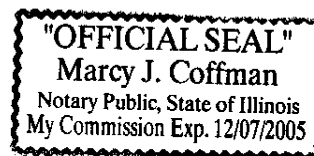
Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman
Marcy J. Coffman, Notary Public

Please mail recorded document to:

**GARY LEVITAS
3610 MAPLE AVE
NORTHBROOK IL 60062**



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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