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Doc#: 0430922087 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2004 08:33 AM Pg: 1 of 3

| NO. | | | | | | |
|--|------------------|--------------|--------------------------|-----------------------------|---------------------------|---------------|
| Release of Deed | Full | F | artial | | | |
| Know all Men by these presents. | inat <u>B</u> | ANK ONE | , NA | | | |
| | | | | · | ("Bank") | in |
| | |) | | · | | |
| consideration of one dollar, and ownereof is hereby acknowledged ROSARY M BOWMAN & RICHA | l, does he | erebi re'e | uable ca ase, co L | onsideratior nvey and qu | ns, the re uit claim u | ceipt unto |
| • | | | | and its | /his/their | heirs, legal |
| representatives and assigns, all t | the right, t | title, inter | est, clai | m or demar | ıd | |
| whatsoever Bank may have acqu | uired in, th | rough or | by a ca | rtain Mortg | age date | d |
| 02/09/04 as Document Number | | | <u>Book</u> | N/A Pag | e_ N/A | recorded/ |
| registered in the Recorder's/Regi | | | | | Count | |
| the State of Illinois applicable to t legally described as follows, to-w | the prope it: | rty, situat | ed in sa | id County a | nd State | • |

Property Address: 1821 KELBERG AVE

HOFFMAN ESTATES IL

PIN 06 08 110 001 0000

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/25/04

BANK ONE, NA

CATHERINE BURROW

Its: Mortgage Officer

Attest

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

00414511490749

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507



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UNIT 1405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020681352, AS AMENDED FROM TIME TO TIME, IN PART OF THE WEST 1/2 OF FRACTIONAL SECTION 5, THE EAST 1/2 OF FRACTIONAL SECTION 6, THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

