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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/RJH Doc#: 0430932053 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2004 12:55 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE CIFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIKCIE BURNS, A WIDOW AND NOT SINCE REMARRIED their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 8TH day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book _ of records, on page _, as document %-012370, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOTS 29 AND 30 IN BLOCK 18 IN IRA BROWN'S ADDITION TO LACRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-223-017-0000 Address(es) of Premises: 79 BLUFF AVE, LAGRANGE, IL 60525 Witness hand and seal, this 19TH day of OCTOBER,	2004. J. (seal) P. KEVIN'MELAUGHZIN, SENIOR VICE PRESIDENT
	response Javy (seal) TAYLOR H. PAEGER, SENIOR VICE PRESIDENT

This instrument was prepared by & should be mailed to: CESARIO & WALKER 211 WEST CHICAGO AVE, STE # 118 HINSDALE, IL 60521

620 W Burlington Ave., LaGrange, IL 60525

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STATE OF ILLINOIS COUNTY OF	ss		
corporation, and Taylor H known to me to be the sam and severally acknowledge instruments and caused the	ersonally known to me to be the Sen I. Jaeger, personally known to me to the persons whose names are subscriled that as such Senior Vice Preside the corporate seal of said corporation	ounty, in the State aforesaid, DO HEREBY CERTIFY that all or Vice President of First National Bank of LaGrang to be the Senior Vice President of said corporation, and pubed to the foregoing instrument, appeared before me this cent and Senior Vice President they signed and delivered to be affixed thereto, pursuant to authority given by the Boand as the free and voluntary act of said corporation, for the second se	e, an Illinois personally day in person the said
	Given under my hand and notar	ry seal this day of Mobin	, 2004
		Kya dhow	
"OFFICIAL S LISA A. RC Notary Public, Stat My Commission Expl	OSS te of Illinois	Commission Expires //27/04	
		t County Chair	
		C/C/T/S Office	