

UNOFFICIAL COPY



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



Doc#: 0430934077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2004 12:18 PM Pg: 1 of 2

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Fullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THELMA FAULSTICH legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of JANUARY year 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page , as document No. 0030265245 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 407, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH HALF OF LOT 3, ALL OF LOTS 4, 5 AND 6 (EXCEPT THAT PART OF LOTS 5 AND 6 WHICH LIES NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF LOT 5, SAID POINT BEING 67.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 5, TO THE POINT IN THE SOUTHERLY LINE OF LOT 6, SAID POINT BEING 65.0 FEET SOUTHWESTERLY OF THE SOUTHERLY CORNER OF LOT 6 IN H.P. KELDER'S RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN BLOCK 64 IN NORWOOD PARK, A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF OAK PARK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1968 AND KNOWN AS TRUST NO. 8484, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22452654, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-06-110-052-1040

Address(es) of premises: 6800 W Raven St
Chicago, Illinois 60631

UNOFFICIAL COPY

Witness _____ hand and _____ seal, this 10TH day of October Year of 2003.

Francis Thomas (SEAL)

Frances Thomas, Vice President (SEAL)

PULLMAN BANK & TRUST COMPANY

1000 E. 111TH STREET, CHICAGO ILLINOIS 60628
ADDRESS

This instrument was prepared by:

STATE OF: ILLINOIS)
COUNTY OF: COOK) Ss

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances Thomas, Vice President of Pullman Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL 60628 personally known to me to be the same person _____ whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of October, 2003

Commission expires: 8-23-04 Notary Public: Clara B Zanders

MAIL TO: Thelma J Faulstich
6800 W Raven St
Chicago, Illinois 60631



Property of Cook County Clerk's Office