## **UNOFFICIAL COPY**

Doc#: 0430934136

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 11/04/2004 03:39 PM Pg: 1 of 5



### AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR BLOCK X CONDOMINIUM ASSOCIATION

This Amendment to the Declaration is made and entered into this 31st day of October, 2004; and is an amendment to that certain Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-laws for Block X Condominium Association:

### WITNESSETH

WHEREAS, the real estate legally described on Exhibit "A" at ached hereto, located in the City of Chicago, County of Cook and State of Illinois was submitted to the Condominium Property Act of the State of Illinois ("Act") pursuant a Declaration of Condo nin um Ownership and of Easements, Restrictions, Covenants and By-laws for Block X Condominum, Association recorded with the Office of the Recorder of Deeds of Cook County, Illinois on October 29,1998 as document number 98977346, (said Declaration and any amendments thereto are he einafter referred to as the "Declaration");

WHEREAS, Jeff Piehl ("Piehl") is the sole owner of Unit 146 of the Block X Condominium Association (the "Association") and the exclusive right to the use of Parking Space P-79 assigned to said Unit 146; and

WHEREAS, Marian Mulchrone ("Mulchrone") is the sole owner of Unit 304 of the Block X Condominium Association: and

WHEREAS, Article 3.4 of the Declaration provides that the use of a Limited Common Element may be transferred between Unit Owners in accordance with the Act; and

> OK BY \_

0430934136 Page: 2 of 5

# **UNOFFICIAL COPY**

WHEREAS, Section 26 of the Act provides that the use of limited common elements may be transferred between unit owners by an amendment to the Declaration executed by all unit owners who are parties to the transfer and containing a certificates showing that a copy of the amendment has been delivered to the board of managers; and

WHEREAS, Piehl and Mulchrone are desirous of having the Limited Common Element Parking Space and Storage Unit, P-79, currently assigned to Unit 146, transferred and assigned from Unit 146 to Unit 304.

NCW, THEREFORE, pursuant to Article 3.4 of the Declaration and Section 26 of the Act, the undersigned hereby consent, state and agree as follows:

- 1. The exch sive right to use the Limited Common Element Parking Space and Storage Unit P-79 is hereby transferred and assigned to Unit 304.
- 2. The Declaration is hereby amended to reflect the transfer and assignment of Limited Common Element Parking Space and Storage Unit P-79 to Unit 304 from Unit 146.
- 3. The undersigned hereby agree and state that the proportionate shares assigned to Units 146 and Unit 304 shall not change as a result of the foregoing transfer of Limited Common Element Parking Space and Storage Unit P-79 and that no other Unit owners have a right to use the limited common element affected.
  - 4. This Amendment may be executed in counterparts.

IN WITNESS WHEREOF, the undersigned have, on the date first written above, executed this Amendment pursuant to the authority granted in the Declaration and the Act.

Marian Mulchrone

Jeff Pieh**ľ** 

0430934136 Page: 3 of 5

# **UNOFFICIAL COPY**

#### **EXHIBIT 'A'**

#### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE ITURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; is Office

P.I.N. #17-08-443-042-1081

PROPERTY ADDRESS: 26 North May, Chicago, Illinois 60607

This Document Was Prepared By:

Jeffrey Piehl

1151 W. Washington, Unit 146 Chicago, Illinois, 60607

Mail Recorded Document To:

Marian Mulchrone

24 N. May Unit 304 Chicago, Illinois, 60607

0430934136 Page: 4 of 5

# **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) SS COUNTY OF COOK )
I, This burnet
STATE OF ILLINOIS  )  COUNTY OF COOK)  I, Marcia B. Harris  , a Notary Public, in and for said County
and State, do hereby certify that Jeff Piehl appeared perce me this day in person and
acknowledged that he signed, sealed and delivered the above Amendment as his free and voluntary act for the uses and purposes herein set forth.
Given under my hand and notarial seal this $\frac{26}{100}$ day of Cocober, 2004.
Notary Public
OFFICIAL SEAL  MARCIA B HARRIS  HOTORY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES: 02-20-67

0430934136 Page: 5 of 5

# **UNOFFICIAL COPY**

## **CERTIFICATE OF DELIVERY**

STATE OF ILLINOIS COUNTY OF COOK)	) ) SS.
Condominium Association b	Teff Bight
Subscribed and sworn to before this 26 day of October, 200	re me, 4.
Notary Public	is On Co
OFFICIAL SEAL MARCIA B HARRIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-20-67	re me, 4.