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BOX 49  
GOLDEN TITLE  
3 PAGES

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**CERTIFICATE OF RELEASE**

Date: November 4, 2004

Title Order No: 2004060060

Doc#: 0431045011  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/05/2004 08:25 AM Pg: 1 of 3

1. Name of Mortgagor(s):

Suburban National Bank of  
Palatine, f/k/a Palatine  
National Bank, a U.S. corp.,  
u/t/a dated 6/25/92 and known  
as Trust Number 6170

2. Name of Original Mortgagee:

Cragin Federal Bank for Savings

3. Name Of Mortgage  
Servicer (if any):

LaSalle Bank

4. Mortgage Recording --  
Document Number:

92553752

(Above Area Reserved For Recorder Of Deeds)

5. The above referenced Mortgage has been paid in accordance with the Payoff Statement and there is no objection from the Mortgagee or Mortgage Servicer or its successor in interest to the recording of this Certificate Of Release.

6. The person executing this Certificate Of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This Certificate Of Release is made on behalf of the Mortgagor or a person who acquired title from the Mortgagor to all or part of the property described in the Mortgage.

8. The Mortgagee or Mortgage Servicer provided a Payoff Statement.

9. The Property described in the mortgage is as follows:

**SEE ATTACHED PAGE CONTAINING THE PERMANENT INDEX NUMBER,  
THE COMMON STREET ADDRESS AND THE LEGAL DESCRIPTION**

**DOCUMENT CONTINUED ON FOLLOWING PAGE ATTACHED HERETO**



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**PERMANENT PARCEL NUMBER:**

07-27-302-020

**COMMON STREET ADDRESS:**

1077 Dickens Way, Schaumburg, IL 60193

**LEGAL DESCRIPTION FOLLOWS:**

**PARCEL I:** That part of Lot 18254 (except that part of said Lot 18254 lying South of a line drawn at 90 degrees to the East line of said Lot at a point on said East line 195.43 feet North of the Southeast corner of said Lot) in Section 3, Weathersfield Unit 18, being a subdivision in the Southwest quarter of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded June 24, 1971 as Document Number 21522718, in Cook County, Illinois, described as follows:

Commencing on the West line of said Lot 18254, at a point 879.51 feet North of the Southwest corner of said Lot 18254, thence East 125.65 feet, to the point of beginning of the parcel hereon described, (for the purpose of describing this parcel the West line of said Lot 18254 is taken as "North and South"), thence North 51.89 feet, thence East 49.00 feet, thence South 1.83 feet, thence West 6.00 feet, thence South 50.06 feet, thence West 43.00 feet, to the point of beginning, in Cook County, Illinois.

**PARCEL II:** Easement for ingress and egress for the benefit of Parcel I as set forth in, contained in and defined in the Declaration of Protective Covenants recorded March 23, 1978 as Document Number 24384493, in Cook County, Illinois.