

# UNOFFICIAL COPY



Doc#: 0431046087  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/05/2004 01:23 PM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
**Ashland State Bank, N/K/A Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **ELTON ELLZEY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **26TH** day of **AUGUST, 1996** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **96678436** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

LOT 46 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 12 IN B F JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **21-31-115-002-0000**

Address(es) of premises: **8007 S MANISTEE AVE., CHICAGO, IL 60617**

Witness under my hand and seal this 7TH day of OCTOBER, 2004.

MILAN K. WILSON, COMMERCIAL LOAN OFFICER

**UNOFFICIAL COPY**

STATE OF ILLINOIS  
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MILAN K. WILSON**, personally known to me to be the **COMMERCIAL LOAN OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **COMMERCIAL LOAN OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7TH day of OCTOBER, 2004.



*Patricia A. Phillips*

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

BANK FINANCIAL  
15W060 N. FRONTAGE RD  
BURR RIDGE, IL 60527  
ATTN: FRAN BECKHAM