

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL

434513972



Doc#: 0431047127  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/05/2004 09:49 AM Pg: 1 of 2

THE GRANTOR

EIT

4715 MALDEN L.L.C. an ILLINOIS  
LIMITED LIABILITY COMPANY  
organized and existing under the virtue of the  
Laws of the State of ILLINOIS  
for and in consideration of  
Ten & No/100-----(\$10.00)-----DOLLARS  
and other good and valuable consideration  
in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

4345139  
PAUL M. MILLER a single man

~~not as Joint Tenants and not as Tenants in Common but as tenants by the entirety~~, whose address is 1110 N. Hermitage,  
Chicago, Illinois 60622 the following described Real Estate situated in the County of COOK in the State of Illinois,  
to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND  
EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE  
BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF  
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE  
BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000

Address(es) of Real Estate: 4715 N. MALDEN UNIT 3G CHICAGO, ILLINOIS 60640

PLEASE

By: [Signature]

(SEAL)

(SEAL)

Its: Manager

PRINT OR  
TYPE NAME(S)

BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,  
in the State aforesaid, **DO HEREBY CERTIFY** that

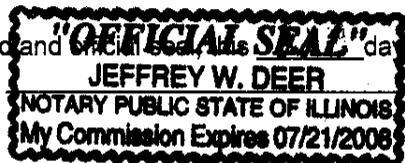
STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument as his free and voluntary act, for  
the uses and purposes therein set forth, including the release and waiver of the right of  
homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this October day of October, 2004

Commission expires  
(NOTARY PUBLIC)



[Signature]

This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 3GN Chicago, Illinois 60640

UNIT NO. 3G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:


MAIL TO: Barry Zachary, ESQ  
111 W. Washington Suit 939  
Chicago, Illinois 60602

Paul M. Miller  
4715 N. Malden Unit 3  
CHICAGO, ILLINOIS 60640

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CITY TAX

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE



CITY OF CHICAGO


NOV.-1.04

# 0000011404

REAL ESTATE TRANSFER TAX
0 1162.50
FP 103018

STATE OF ILLINOIS

STATE TAX



OCT. 31. 04


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000002200000

REAL ESTATE TRANSFER TAX
00155.00
FP 103014

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



NOV.-1.04

REVENUE STAMP

# 0000021969

REAL ESTATE TRANSFER TAX
00077.50
FP 103017