# **UNOFFICIAL COPY**

PREPARED BY: MAIL TO:

OPTIMA INFORMATION SOLUTIONS 1700 CARNEGIE AVENUE SUITE 200 SANTA ANA, CA 92705



Doc#: 0431049125

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/05/2004 01:21 PM Pg: 1 of 4

Open SI

DINA COMPANY CONTRACTOR OF THE SUPOPDINATION AGREEMENT

FILE #32580 PIN # 07-21-403-008-0000



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### **UNOFFICIAL COPY**

Prepared by: Lawrence Schmidt

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Washington Mutual Bank, NA, being the holder of a certain mortgage deed recorded in Official Record as Document, at Volume/Boo¹/Feel, Image/Page Recorder's Office Cook County, Illinois, upon the following premises to wit.

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Washington Mutual Bank, NA, does hereby waive the priority of its mortgage reference of above, in favor of a certain mortgage to ComUnity Lending, Inc. a California Corporation, its successors and assigns, executed by Michael J. Turuc and Diane R. Turuc, HUSBAND AND W.F.E. AS TENANTS BY THE ENTIRETY, being dated the 25 day of vertical of vertical of the 25 day of vertical of vertic

IN WITNESS WHEREOF, Washington Mutual Bank, NA has caused this Subordination to be executed by its duly authorized representative as of this 20th day of October, 2004.

Nicolas Summerton, Bank Officer

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#### STATE OF ARIZONA, COUNTY OF MARICOPA to wit

I hereby certify that, on this 20th day of October, 2004, before the subscriber, a Notary Public of the aforesaid state, personally appeared Nicolas Summerton, Bank Officer, who has been acknowledged to be the representative of Washington Mutual Bank, NA, and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Washington Mutual Bank, NA by him/herself as representative.

Notary Public

My Commission Expires: 12-3-05

OF MICH F-INITIALS
RICH F-INITIALS
NOTARY PUBLIC - IRIZONA
MARICOPA COUNTY
My Comm. Expires Dec. J. 2005

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ALTA Commitment 1982 Schedule A

#### ABSOLUTE TITLE SERVICES, INC. **SCHEDULE A**

File No.: 32580

LOT 21 IN TIMBERCREST WOODS UNIT NO. 1, BEING A SUBDIVISION IN THE EAST % OF THE SOUTH EAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

10 HILLTOP DR.

City, State:

of County Clarks Office SCHAUME URG, Illinois 60193-1521

Pin: 07-21-403-008

STEWART TITLE **GUARANTY COMPANY** 

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173