

RELEASE **UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY
A corporation existing under the laws of the State of Illinois
For and in consideration of the payment of the indebtedness
secured by the **Mortgage and Assignment of Rents**
hereinafter mentioned and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE AND QUIT CLAIM unto **LaSalle**
Bank N. A. not personally but as Trustee on behalf of
LaSalle Bank N. A. Successor Trustee to American
National Bank and Trust Company, Trust No. 109760-9
dated November 1, 1989, whose address is 135 S. LaSalle,
Chicago, IL 60603



Doc#: 0431002356
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/05/2004 01:42 PM Pg: 1 of 2

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Of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and Assignment of Rents** bearing the date of the **2nd day of February, 2004** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as **Document No. 0405542108 and 04405542109**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 15 IN CENTRAL-WILKE SUBDIVISION OF LOT 1 IN ARTHUR T. MCINTOCH AND COMPANY'S FIRST ADDITION TO ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THAT PART OF THE SW 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PUBLIC HIGHWAY AND WEST OF THE EAST 944.93 FEET OF SAID SW 1/4 IN COOK COUNTY, ILLINOIS.

PIN #: 03-31-302-015-0000 Address: **1602 W. Central Road, Arlington Heights, IL 60005**

Together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Regional President, and attested by its Assistant Vice President, and its corporate seal to be affixed, this **29th day of October 2004**.

By: Sheldon Bernstein
Sheldon Bernstein, Regional President

Attest: Shirley Mattsey
Shirley Mattsey, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Box 400-CTCC

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