

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0431002300
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/05/2004 11:21 AM Pg: 1 of 2

Date: 11/02/04

Order Number: 1401 008252094

8252094 JP 2.12 CTRC

1. Name of mortgagor(s): DONALD T CARLSON, JR
2. Name of original mortgage: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021255173
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 05-28-200-051-0000
Common Address: 90 WARWICK ROAD, WINNETKA, ILLINOIS 60093

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

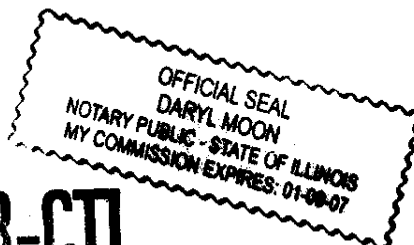
Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of Cook
This Instrument was acknowledged before me on 11/2/04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



BOX 333-CTI

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CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT), IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNERS SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 24.87 FEET ALONG THE NORTH LINE OF SAID LOT 1 THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 30.14 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.40 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 42.05 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.40 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 42.05 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS TRACT), IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 149.95 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 34 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 35.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST, 10.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR 3270840 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1982 KNOWN AS TRUST NUMBER 55737 TO DAVID R. SANGSTON FILED SEPTEMBER 27, 1982 AS DOCUMENT LR-3275816.