

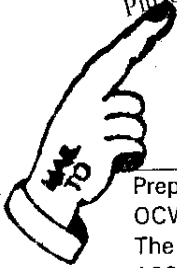
# UNOFFICIAL COPY



When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

204 800

Doc#: 0431006055  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/05/2004 10:12 AM Pg: 1 of 3



Prepared by: Sangeeta Y.  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 31742927 0927 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 5, 2002 and executed by CHANG SOOK LEE, as Mortgagor(s), and recorded on 8-16-2002, in Book 0020900477, at Page \_\_\_\_\_ as document number 0020900477, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 10841 JILLIAN RD., ORLAND PARK, IL

Tax ID #: 27-17-302-005-0000

Dated: SEPTEMBER 9, 2004

BATCH

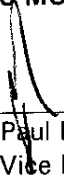
1 of 20

*Handwritten initials/signature*

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Property of Cook County, IL  
NOTARY PUBLIC'S Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE  
FOR BNC MORTGAGE, INC.**



Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA

}  
}SS  
}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 9, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public, State of Florida



Kevir Magyar  
My Commission DD197667  
Expires March 27 2007

# UNOFFICIAL COPY

Loan Number: 31742027 0927 S

## EXHIBIT "A"

LOT 7 IN ASHBURN SOUND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.