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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEORGE V. LORILLA



Doc#: 0431006080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2004 10:58 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10002210094877297 PHONE#: (888) 679-6377
Customer#: 606 Service#: 2764280RL1  +
Loan#: 9487729

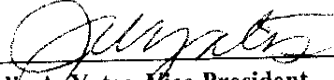
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **CHARLES G JONES DIVORCED AND NOT SINCE REMARRIED**
Original Mortgagee: **ENCORE CREDIT CORP.**
Mortgage Dated: **OCTOBER 22, 2003** Recorded on: **DECEMBER 29, 2003** as Instrument No. **0336340242** in Book No. --- at Page No. ---

Property Address: **11717 SOUTH LONGWOOD DRIVE, CHICAGO IL 60643-**
County of **COOK**, State of **ILLINOIS**
PIN# **25-19-314-004-0000**

Legal Description: See Attached Exhibit


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 26, 2004**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

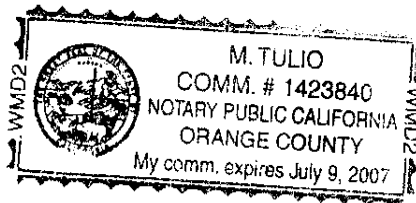
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 26, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **M. Tulio**



SV
P2
SN
my
MS II

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Exhibit "A"

LOT 21 IN BLOCK 100 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14 LOTS 7 TO 63 IN BLOCK 20, LOTS 1 TO 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, LYING EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #25-19-314-004

County of Cook County Clerk's Office