

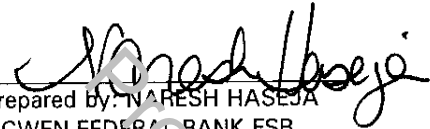
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When Recorded Mail to:

Financial Dimensions, Inc
400 Lebanon Church Road
Pittsburgh, PA 15236 **205431**

Doc#: **0431006026**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2004 08:52 AM Pg: 1 of 3


Prepared by: NARESH HASEJA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 365163 0029 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 19, 2003 and executed by EDWARD THOMAS LAWTON, as Mortgagor(s), and recorded on 12-4-2003 as document number 33501127 in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 5825 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS

Tax ID #: 20-15-121-008

Dated: SEPTEMBER 11, 2004

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Loan Number: 365163 0429 S

FIRST NLC FINANCIAL SERVICES, LLC.
By its Attorney-in-Fact
Ocwen Federal Bank FSB

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

Power of Attorney recorded on : JUNE 7, 2004
Instrument number : 04-15916299

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 11, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **FIRST NLC FINANCIAL SERVICES, LLC**, on behalf of the Limited Liability Company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



Kevin Magyar
My Commission DD197687
Expires March 27, 2007

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Loan Number: 365163 0929 S

EXHIBIT "A"

LOT 16 IN JAMES M. STEWART'S SUBDIVISION OF THE EAST 2/3RDS OF THE SOUTH 1/2 OF BLOCK 19 AND THE EAST 2/3RDS OF THE NORTH 1/4 OF BLOCK 20 IN NEWHALL LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.