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Vhen Recorded Mail To: inancial Dimensions, Inc. #00 Lebanon Church Road ittsburgh, PA 15236

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Doc#: 0431006028

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/05/2004 08:57 AM Pg: 1 of 3



Prepared by: GENT VIEVE SEQUEIRA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes 51/d.
West Palm Beach, FL 33407
Loan Number: 35923333 1011 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 23, 2002 executed by FRED D. JONES, as Mortgagor(s), and recorded on 05/16/02, in Book _____ at Page ____ as document number ____, in the Office of the Recorder of Deeds of COOK County, ill nois, the undersigned hereby releases said Mortgage which formally encumbered the described prope ty: ______ 02/05/1072

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 14804 PALMER AVE, POSEN, ILLINC'S

Tax ID #: 28-12-440-011

Dated: SEPTEMBER 22, 2004



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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.

Name: Paul Neff Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 22, 2004, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public e of Florida

My Commission DD197687 ires March 27 2007

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Loan Number: 35923333 1011 5

EXHIBIT"A"

LOT 22 IN BLOCK 3 IN SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHRAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE TEIRD PRINCIPAL MEDIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 17, 1954 AS DOCUMENT NUMBER 15936205 LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.