

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/15/04



Order Number: 2000 000551753

Doc#: 0431008024
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/05/2004 07:40 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:
MORTGAGE RECORDED AUGUST 30, 2004 AS DOCUMENT NO. 0424341048 MADE BY JAMES STRUTHERS TO MERS AS NOMINEE FOR DRAPER & KRAMER MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$332,400.00

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Jeanine O'Keefe
Telephone No.: (312) 621-5000

State of Illinois
County of

This Instrument was acknowledged before me on 10/15/04 by JEANINE O'KEEFE as (officer for agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

TICOR TITLE

Prepared by: Jeanine O'Keefe
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: JAMES STRUTHERS
925 W. GUNNISON UNIT #3-E
CHICAGO, ILLINOIS 60640

CRTOFRLS



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 14-08-419-048-1005

Common Address: 925 W. GUNNISON UNIT #3-E
CHICAGO, ILLINOIS 60640

Legal Description:

PARCEL 1: UNIT #3-"E" IN 925-27 WEST GUNNISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION OF LOTS 62 TO 65 IN SNOW AND DICKENSON SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85176561 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF AREA DESIGNATED "3-E", A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85176561.

Property of Cook County Clerk's Office