

UNOFFICIAL COPY

RECORDING REQUESTED BY:
CHARTER ONE MORTGAGE CORP.
EDITH MCCRAY
10561 TELEGRAPH ROAD
GLEN ALLEN VA 23059

AND WHEN RECORDED MAIL TO:
CHARTER ONE MORTGAGE CORP.
ATTN: RELEASE DEPARTMENT
10561 TELEGRAPH ROAD
GLEN ALLEN VA 23059



Doc#: 0431011193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2004 02:02 PM Pg: 1 of 2

Loan Number: 0010785913

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAULINA ORJUELA

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0010372082 Date of Note: 04/24/2001 Original Recording Date: 05/04/2001

Property Address: 1625 SHERIDAN ROAD #201 WILMETTE, ILLINOIS 60091

Legal Description: Lot Block Section Township Range Plat

UNIT 201 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DEPICTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971, AS DOCUMENT NUMBER 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029 AND AMENDED RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 05-27-201-039-1002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2004.

CHARTER ONE BANK, N.A.

== Betsy S Morano ==

By: BETSY S. MORANO

UNOFFICIAL COPY

Title: ASST VICE PRESIDENT

State of VIRGINIA }
City/County of HENRICO }

This instrument was acknowledged before me on 11/01/2004 by BETSY S. MORANO, AUTHORIZED OFFICER of CHARTER ONE MORTGAGE CORP, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Wendy D Marrow ==

Notary Public: WENDY D

MARROW

My Commission Expires:

09/30/2005

Resides in: HENRICO

Property of Cook County Clerk's Office

SEND TO

SEND TO

SEND TO