

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Charter One Mortgage Corp.  
EDITH E. MCCRAY  
10561 Telegraph Road  
Glen Allen VA 23059

**AND WHEN RECORDED MAIL TO:**

Charter One Mortgage Corp.  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962



Doc#: 0431011255  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2004 02:02 PM Pg: 1 of 2

Loan Number: 0016399955

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES R HICKS CAROL E HICKS

Original Mortgagee(S): CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B.

Original Instrument No: 95209139 Date of Note: 03/15/1995 Original Recording Date: 03/29/1995

Property Address: 18436 LAKEVIEW CIRCLE WEST TINLEY PARK, IL 60477-4812

Legal Description: Lot Block Section Township Range Plat

ALL THAT PART OF LOT 45, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 45, THAT IS 112.27 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 60 DEGREES 02 MINUTES 58 SECONDS EAST, 142.31 FEET TO THE EASTERLY LINE OF LOT 45, ALL IN THE PINES OF TINLEY PARK UNIT 2E, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Pin #: 31-06-201-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2004.

ADVANCE BANK, S.B.

== BETSY S MORANO ==

By: BETSY S. MORANO

Title: Authorized Signer

State of VA }  
City/County of Henrico }

This instrument was acknowledged before me on 11/02/2004 by BETSY S. MORANO, AUTHORIZED OFFICER of ADVANCE BANK, S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ==

Notary Public: WENDY DENISE

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MARROW  
My Commission Expires:  
09/30/2005  
Resides in: Henrico

Property of Cook County Clerk's Office

**SEND TO**

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