

UNOFFICIAL COPY

RECORDING REQUESTED BY:

CHARTER ONE BANK N.A.

TANESHA GRASTER

PO BOX 94711

EV-3391

Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A.

TANESHA GRASTER

PO BOX 94711

EV-3391

Cleveland OH 44101-8651



Doc#: 0431011213

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/05/2004 02:02 PM Pg: 1 of 2

Loan Number: 0000920016440

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE R ORTEGA GRIDGET ORTEGA

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00233530 Date of Note: 03/19/2000 Original Recording Date: 04/04/2000

Property Address: 4416 SOUTH OAK PARK AVE STICKNEY, IL 60402

Legal Description: Lot Block Section Township Range Plat

THE SOUTH 20 FT OF LOT 18 AND THE NORTH 20 FT OF LOT 17 IN BLOCK 5 IN FIRST ADDITION TO WALTER G MCINTOSH'S FOREST VIEW GARDENS A SUBDIVISION OF LOTS 16 TO 19 AND 24 TO 27 INCLUSIVE IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TWP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTIONS 1 AND 12, TWP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-06-314-052-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2004.

ST PAUL FEDERAL, A DIVISION
OF CHARTER ONE BANK, FSB
== SANSOPHIA C BALLENTINE
==

By: SANSOPHIA C BALLENTINE
Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 11/02/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga

Property of Cook County Clerk's Office

SEND TO

SEND TO

SEND TO