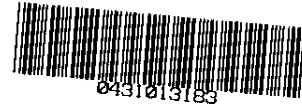


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0431013183  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2004 01:09 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100154472

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **VAIKUNTH PATEL AND CHEAYA PATEL, HIS WIFE, AS TENANTS BY THE ENTIRETY**  
**256 W BERKLEY LN, HOFFMAN ESTATES, IL 6194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of September, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0329733059**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 36.10 FEET AS MEASURED PERPENDICULAR TO THE WESTERLY LINE OF LOT 9 IN BLOCK 3 IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1962 AS DOCUMENT 18459280 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-15-103-033-0000  
Witness hands and seals, October 26, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 26, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

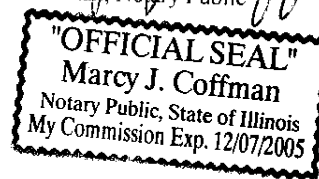
*Debbie Smith*

Debbie Smith, Assistant Vice President

Please mail recorded document to:

VAIKUNTH PATEL  
256 W BERKLEY LN  
HOFFMAN ESTATES IL 60194

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-Y  
P-1  
DH