

# UNOFFICIAL COPY



Doc#: 0431013192  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2004 01:10 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029    Loan No. 6100129535

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **PHILIP R GIBISCH, A/K/A PHILIP GIBISCH, AS TRUSTEE OF THE PHILIP GIBISCH TRUST AND CHERYL A GIBISCH, A/K/A CHERYL GIBISCH, AS TRUSTEE OF THE CHERYL GIBISCH TRUST, NOT PERSONALLY BUT AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED DECEMBER 15, 1998**  
**1117 PEPPER TREE, PALATINE, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of August, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0010897146**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOT 19 IN BLOCK 7 IN PEPPER TREE FARMS UNIT 2, BEING A SUBDIVISION IN SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 02-11-112-019  
Witness hands and seals, October 26, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 26, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

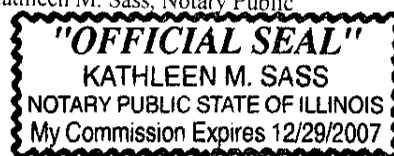
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*  
Kathleen M. Sass, Notary Public

Please mail recorded document to:

PHILIP GIBISCH  
1117 PEPPER TREE  
PALATINE, IL 60067



S-V  
R-I  
*[Signature]*