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Doc#: 0431013235 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/05/2004 02:13 PM Pg: 1 of 3

000	X		
Release of Deed	Full	Partial	
Know all Men by these present consideration of one dollar, and whereof is hereby acknowledge DOUGLAS SHARFSTEIN	Oftwaren	1 a.a. 1 1	erations, the receipt and quit claim unto
representatives and assigns, all whatsoever Bank may have accepted as Document Number registered in the Recorder's/Recepted State of Illinois applicable to legally described as follows, to-verse ATTACHED EXHIBIT A	per 04236 pistrars Office the present	ough or by a certain 648055 _Book NA	Mortgage dated _Page_ NA recorded/

Property Address: 2243 N GREENVIEW UNIT #F

PIN 14-32-108-040-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00603000072829



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	CHECK IF PARTIAL - if checked, the following apply
--	--

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LCC!SVILLE, KY as o	of
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09/29/04

BANK

Its: Mortgage Officer

Attest:

Its: Authorized officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized orficers or authorized agents of BANK ONE NA and THAT THEY appeared octore me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

Notary Public

My Commission Expires:

1-25-0 L

OFFICIAL SEAL
MARTHA C. COMBS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Jan. 25, 2006

This instrument was prepared by: DUNCAN HILL

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE,KY 40232

00603000072829

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Exhibit "A" - Legal Description For Fire: 05112936

Parcel i

The Southeasterly 32.46 feet of the Northeasterly 31.53 feet of the Southwesterly 74.11 feet of Lots 7,8 and 9, taken as a tract in Block 4, in George M. High's Subdivision of the East half of Block 15 in Sheffield's Addition to Chicago, in Sections 29, 31 and 32, Township 40 North, Range 14, East of the Third Principal Meridian, except that part of said tract bounded and described as follows; Beginning at the most Easterly corner of said tract; thence North 44 degrees, 51 minutes, 40 seconds West, a distance of 48.34 feet; thence South 89 degrees, 51 minutes, 10 seconds West, a distance of 18.00 feet, thence South 00 degrees, 00 minutes, 00 seconds East, a distance of 35.00 feet; thence South 22 degrees, 31 minutes, 09 seconds West, a distance of 9.14 feet; thence South 44 degree, 51 minutes, 40 seconds East, a distance of 32.46 feet; thence North 45 degrees, 20 min ites, 50 seconds East, a distance of 45.85 feet, to the point of beginning, all in

Parcel II

Easements for benefit of Pricel as created Deed recorded as Document 04084047 as set forth in Greenview Manor Townhomes Declaration of Party Wall Rights, Covenants, Conditions, Restrictions and Easer Jents, recorded December 30, 1994 as Document

Parcel No: 14-32-108-040-0000