UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8412216338



Doc#: 0431017084 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/05/2004 09:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT G SCHULER AND IMOGLIE SCHULER** to **INTERSTATE BANK OF OAK FOREST** bearing the date 05/14/1992 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 92345283

Re-Recd: 07/30/19920 INSTR-92561165

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 9193 -D N RD PALOS HILLS, IL 60465 PIN# 23-22-200-034-1068 VOL 152

dated 10/22/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/22/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SISTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary/Public/Commission expires: 07/30/2007

M.RY JO MCGOWAN
Novary Fittille State of Florida
My Conimission Exp. July 30, 2007
Nov. Po 7238404
Bonded through (900) 432-4254
Florida Noti ny Assau, Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2011541 LPH185426



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TICOR TITLE INSURANCE COMPANY OF CALIFORNIA

LOAN POLICY NO.: OC278659

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

PARCEL I:

UNIT NUMBER 9193D IN WOODS EDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LCT "A" (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCIL), WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND "C" TO DECLARATION MADE BY ALTMA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23,667,055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

ALSO

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23,667,054 AND CREATED BY DEED FROM AETHA BANK, TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 102109, TO ROBERT A STEVENSON DATED NOVEMBER 15, 1976 AND RECORDED NOVEMBER 25, 1977 AS DOCUMENT 24,209,566 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. Office

END OF SCHEDULE A