UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0431017166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2004 11:10 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70102431

KNOW ALL BY THESE PPESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowled sed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRENT A. KALKA

1237 N. HONORE STREET, UNIT 1 N, CHICAGO, IL 60622

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of October, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00915473, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See Attached Legal:

Together with all the appurtenances and privileges thereunto belonging of appertaining. Permanent Real Estate Index Number(s): 17-06-229-055-1006
Witness hands and seals, October 13, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 13, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Notary Public

Please mail recorded document to:

BRENT A. KALKA 1237 N. HONORE ST. UNIT 1 N CHICAGO, IL 60622 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

5-4 P.Z.

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PARCEL 1: UNIT 1237-1N TOGETHER WITH ITS UNDIVIDED PERCERTAGE INTEREST IN THE COMMON ELEMENTS IN LOFT OF HONORE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90263014, IN THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST \sim OF THE NORTHEAST % OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8, LIMITED COMMON ELEMENT AS DEUNEATED ON THE SURVEY ATTACHED MC.
ARATI.
OF COOK COUNTY CLOTH'S OFFICE TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NUMBER 90283014.