

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
1765511
JORGE RUIZ



Doc#: 0431017187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2004 11:20 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JORGE RUIZ AND MARY RUIZ HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE COMPANY
DBA COMMONWEALTH UNITED MORTGAGE CO

dated November 21st, 2002, calling for the original principal sum of _____

dollars

(\$ 139,100.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0030081443 and thereafter assigned to _____

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 06-07-406-039-1001

860 N SHADY OAKS DR, ELGIN ILLINOIS 60120.
SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of October, 2004.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]

Its WENDY M RICHARDSON
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

[Handwritten initials]

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1765511

JORGE

RUIZ

State of OHIO)

County of MONTGOMERY)

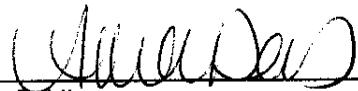
Before me, the undersigned, a Notary Public in and for said County and State this 13th day of October 2004, personally appeared WENDY M RICHARDSON and

_____, SUPERVISOR/AUTHORIZED SIGNOR and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

Montgomery County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY TITLE EXAMINATION

LD LEGAL DESCRIPTION
 UNIT NUMBER 32-1 IN THE LOFTS AT COBBLER'S CROSSING CONDOMINIUM, AS DELINEATED
 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COBBLERS
 CROSSING UNIT NUMBER 4, AND COBBLERS CROSSING UNIT NUMBER 5, SUBDIVISION IN THE
 SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO
 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89600378 AS AMENDED
 FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS.

30031443