

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **DK650 375 0523**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **AMIE B DENLOW AND JOSHUA S DENLOW JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0418250112** (Assignment **0418250113**) in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **2007 W ADDISON ST #2 CHICAGO ILLINOIS 60618** and legally described as follows: See attached **Legal Description**



Doc#: **0431017243**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/05/2004 01:30 PM Pg: 1 of 2

Permanent Index No. **14-19-307-046-1002**

Today's Date **10/23/2004**

Wells Fargo Bank, N.A.

Name of Bank

By

Joy Goodchild
Joy Goodchild, Collateral Officer

COUNTERSIGNED:

By

Teri Ostermiller
Teri Ostermiller, Collateral Officer

STATE OF MONTANA
COUNTY OF YELLOWSTONE

}
} ss.

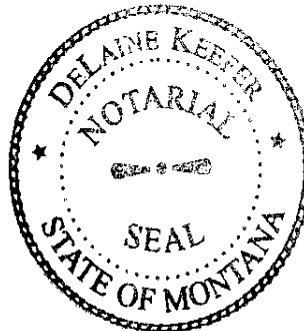
Mail / Return to:

AMIE DENLOW
1124 FOSTER ST
EVANSTON IL
60201-3123

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Delaine Keefer
DELAINE KEEFER

Notary Public for the State of Montana
Residing at **BILLINGS, Montana**
My Commission Expires: **7/10/2007**



This instrument was drafted by:

DELAINE KEEFER, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102

Handwritten initials and numbers:
SY
PQ
SK
MK
16

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PARCEL 1: Exhibit A

UNIT 2 IN 2007 WEST ADDISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2,3,4 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 OF EXECUTORS OF W.B. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09160580, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09160580.