### **UNOFFICIAL COP**



Doc#: 0431017297

Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 11/05/2004 03:14 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 03023100260000

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000587224392005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and gut-c'aim unto:

Name(s)....:

Address....:

LUBA SHENDEROVSKY

**Property** 

255 A 12TH STREET.

WHEELING,IL 60090

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/04/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book of Official Records Page as Document Number, to the premises therein

described as situated in the County of COOK, State of Illinois as follows, to will

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of October, 2004.

Mortgage Electronic Registration Systems, Inc

Assistant Secretary

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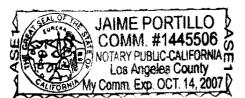
## **UNOFFICIAL COPY**

### STATE OF CALFORNIA

### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Cohran, personally known to me (or p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of O tober, 2004.



Jaime Portillo Natary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

LUBA SHENDEROVSKY 255 A 12TH STREET WHEELING, IL 60090

Prepared By: P.

P. Feher

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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# **UNOFFICIAL COPY**

CHL # 58722439

THAT PART OF LOT 10 IN STRONG GATE RESUBDIVISION, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1990 AS DOCUMENT NO. 90569741 AS AMENDED, DESCRIBED AS FOLLOWS:

PARCEL 15: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10; THENCE NORTH 89 DEGREES 59 MINUTES 56 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 10 A DISTANCE OF 55.00 FEET TO THE NORTHEAST. CORNER OF SAID LOT 10; THENCE SOUTH 0 DEGREES 00 MINUTES 04 SECONDS EAST 21.33 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 56 SECONDS WEST 27. 67 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 04 SECONDS EAST 11.00 FEET; THENCE NOUTH 89 DEGREES 59 MINUTES 56 SECONDS WEST 27.33 FEET TO A POINT ON THE WEST LINE OF SAID LOT 10; THENCE NORTH 0 DEGREES 00 MINUTES 04 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 32.83 FEET; SAID PARCEL OF LAND DESCRIBED CONTAINS 0.034 ACRE, MORE OR LESS, ALL IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only): OUNTY COPYS OFFICE

Street:

255 A 12TH ST.

City, State:

WHEELING, Illinois 60090