

# UNOFFICIAL COPY



0431018041

## SATISFACTION OF MORTGAGE

Doc#: 0431018041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2004 09:50 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0610250748

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH HARVEY AND LIANNE A HARVEY, WHO IS EXECUTING THIS MTG SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS** to **AMERICAN FINANCIAL FUNDING CORP.** bearing the date 02/13/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030280613

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

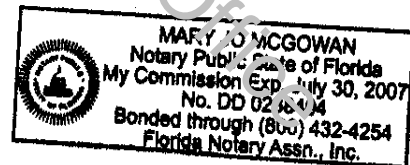
SEE ATTACHED EXHIBIT A  
known as: 2524 E 98TH ST CHICAGO, IL 60617  
PIN# 26-07-166-020-0000

dated 10/20/2004  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/20/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2014210 DRP184562

54  
RCNIL  
*[Handwritten signature]*

**GATEWAY AGENT**

A Policy Issuing Agent of Chicago Title Insurance Company

**UNOFFICIAL COPY**

POLICY NO.: 1301

004308936

ORDER NO.: 1301 004308936 GATEL

**ALTA LOAN POLICY (REV. 10/17/92)**

**LEGAL DESCRIPTION**

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

LOT 151 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A RE-SUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, A CALUMET TRUST'S SUBDIVISION NO. 3, ARTHUR DUNAS' SOUTH SHORE RE-SUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT 13292453, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**