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Doc#: 0431018012
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2004 08:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 0366721
PIN No. 20-22-106-013-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE NORTH 25 FEET OF LOT 32 IN BLOCK 2 IN PERRY AND HARTWELL'S
SUBDIVISION OF THE SOUTH 13 1/2 ACRES OF THE WEST 1/2 OF THE NORTH WEST
1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 6629 S MICHIGAN AVE, CHICAGO, IL 60637
Recorded in Volume _____ at Page _____,
Instrument No. 89-428155, Parcel ID No. 20-22-106-013-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JAMES C. SIMMONS AND MARGUERITE SIMMONS, HIS WIFE

J=MF8091103RE.013260
(RIL1)

Handwritten initials/signature

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Loan No. 0366101
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on OCTOBER 21, 2004

MATRIX FINANCIAL SERVICES CORPORATION

CARLA TENECK
VICE PRESIDENT

M.L. MARCUM
ASSISTANT SECRETARY

Property of COURTNEY'S OFFICE

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 21, 2004, before me, the undersigned, a Notary
Public in said State, personally appeared CARLA TENECK
and M.L. MARCUM, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY respectively, on behalf of _____
MATRIX FINANCIAL SERVICES CORPORATION
2133 W. PEORIA AVENUE, PHOENIX, AZ 85029 and

acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

CAROL LEE
NOTARY PUBLIC
STATE OF IDAHO