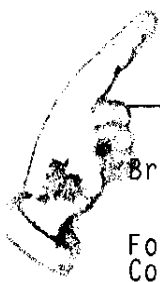


UNOFFICIAL COPY



Doc#: 0431022063
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/05/2004 08:57 AM Pg: 1 of 3

Recording requested by
Delta Funding Corporation By
Countrywide Home Loans, Inc.
When recorded mail to:
COUNTRYWIDE HOME LOANS
ASSIGNMENT UNIT
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: ASSIGNMENT UNIT



Property Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 601 5552 Doc. ID# 00061235672005N
Commitment# 6015552

For value received, the undersigned, Delta Funding Corporation By
Countrywide Home Loans, Inc., 1000 Woodbury Road, Woodbury, NY 11797,
hereby grants, assigns and transfers to:
Wells Fargo Bank Minnesota, NA As Trustee For The Delta
Funding Hel Trust 2000-02 C/O Countrywide Home Loans, Inc.

All its interest under that certain Mortgage dated 4/10/00, executed by:
DOLORES M. LARKIN, Mortgagor as per MORTGAGE recorded as Instrument No.
00274347 on 4/19/00 in Book *N/A* Page *N/A* of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 16173170360000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$84,000.00
1141 SOUTH HIGHLAND AVENUE, OAK PARK, IL 60304

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Delta Funding Corporation By Countrywide Home Loans,
Inc.

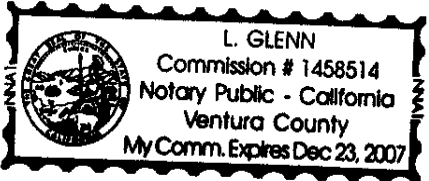
By *Tracy Schreiner*
TRACY SCHREINER, ASSISTANT VICE PRESIDENT

Dated: 10/18/2004
State of CALIFORNIA
County of VENTURA

On ²⁰⁰⁴10/18/2004 before me, LORRAINE GLENN, personally appeared TRACY
SCHREINER, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their duly authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the persons acted, executed the instrument. Witness
my hand and official seal.

Signature: *Lorraine Glenn*
LORRAINE GLENN

Prepared by: ASSIGNMENT UNIT
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4722 Ext: 4722



*5-7
P-2
5-
my
JFK*

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 21 IN BLOCK 6 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

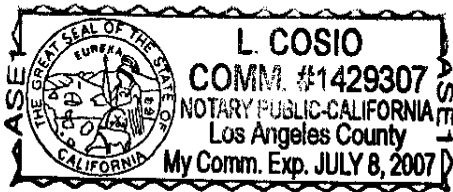
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of October, 2004.



L. Cosio

L. Cosio, Notary public
Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DOLORES M. LARKIN
1141 HIGHLAND AVE
OAK PARK, CA 91764

Prepared By: Kathy Ensell
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

