

# UNOFFICIAL COPY



Doc#: 0431022084  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/05/2004 09:36 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
400 Lebanon Church Road  
Pittsburgh, PA 15236

208892

*Genevieve Sequeira*

Prepared by: GENEVIEVE SEQUEIRA  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 100  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33409  
Loan Number: 33580622 1011

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 26, 1999 and executed by JOSETTA T. POWE, as Mortgagor(s), and recorded on AUGUST 04, 1999 at Book 6829 in Page No 0068 as document number 99741838, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 3513 CHESTNUT DR, HAZEL CREST, ILLINOIS

Dated: SEPTEMBER 22, 2004

PIN: 28-26-206-020-0000

*yes  
yes  
yes  
cr*

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Loan Number: 33580322 1011

**BANK ONE N.A., AS TRUSTEE, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**  
By its Attorney-in-Fact  
Cwten Federal Bank FSB

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA

}  
}SS  
}

*Power of Attorney recorded on DECEMBER 06, 2000*  
*Book: 757 Page: 0086*  
*Instrument number : 00959273*

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 22, 2004 , by Paul Neff, Servicing Officer of Cwten Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **BANK ONE N.A., AS TRUSTEE, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE** , on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Kevin Magyar  
My Commission DD197667  
Expires March 27 2007

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Loan Number: 33F80622 1011

EXHIBIT "A"

LOT 698 IN HAZELCREST HIGHLAND 12TH ADDITION, BEING A SUBDIVISION OF PART OF  
THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS