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Recording Requested By:  
Edit Default Recording Req. By

Doc#: 0431022032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/05/2004 08:20 AM Pg: 1 of 2

When Recorded Return To:

MICHAEL RUBINO  
1995 ASHLEY RD  
SCHAUMBURG, IL 60195

Property of Eugene Moore  
Cook County Office

SATISFACTION

Washington Mutual - 116 #:669058778 "RUBINO" ID:/ Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J RUBINO AND DEBORAH A RUBINO,  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Dated: 10/17/2003 and Recorded 11/26/2003 as Instrument No. 0333050195  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:  
LOT 1 IN BLOCK 159 IN HIGHLAND AT HUFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTH EAST QUARTER OF SECTION 9 AND PART OF THE NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 16173137, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-09-216-001  
Property Address: 1995 ASHLEY RD, SCHAUMBURG, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On October 16, 2004

By: *Dme*  
DON MACE, ASST. VICE PRESIDENT


*5  
P  
M  
J*

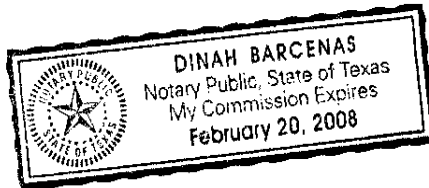
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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Harris

ON October 16, 2004, before me, DINAH BARCENAS, a Notary Public in and for the County of Harris County, State of Texas, personally appeared DON MACE, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
DINAH BARCENAS  
Notary Expires 02/20/2008



(This area for notarial seal)

Prepared By: Gene Doucet - Washington Mutual Bank FA, 1170 Silber Rd, Houston, Texas 77055  
TJS-20041013-0011 ILCOOK COOK IL BAT: 43357/609058778 KXILSOM1

Property of Cook County Clerk's Office