

UNOFFICIAL COPY



Pin # 1934321054

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Prepared By: SUSAN BELL

Doc#: 0431022242
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 11/05/2004 11:48 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:
RE Loan Number: 9500213831

253621 T

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the assignor, **THE CIT GROUP / CONSUMER FINANCE, INC.**, whose address is 8000 Sagamore Drive, Marlton, NJ 08053, hereby grants, assigns and transfers all its beneficial rights, title and interest to:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

that certain MORTGAGE or DEED OF TRUST as referenced below:

Mortgage Dated: 04/23/03
Original Loan Amount: \$137,750.00
Original Beneficiary: THE CIT GROUP/CONSUMER FINANCE, INC.
Original Borrower(s): KWABENA APPIAH

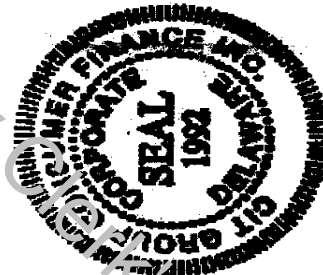
Filed for record in the office of the County Clerk of **COOK** County, State of **IL**, on the 23rd day of July 2003 and recorded in Book _____ of Mortgages at page _____ Instrument No. 032049129 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)
8440 SOUTH KILPATRICK AVENUE
CHICAGO, IL 60652

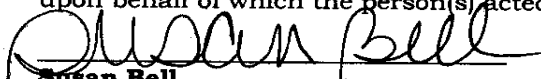
TOGETHER WITH THE NOTE therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue with interest with said MORTGAGE or DEED OF TRUST, without recourse, and without representation or warrant, express or implied, this 14th day of May, 2003.

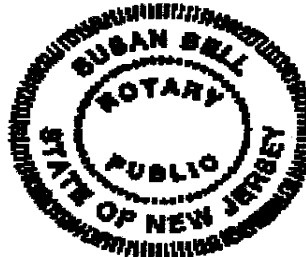
BY: 
CHRIS SANTANIELLO, VICE PRESIDENT OF THE CIT GROUP/ CONSUMER FINANCE, INC.

State of: **NEW JERSEY} SS**
County of: **BURLINGTON}**



On this 14th day of May, 2003, before me, Susan Bell, a Notary Public, personally appeared, Chris Santaniello, of **THE CIT GROUP / CONSUMER FINANCE, INC.**, whose address is 8000 Sagamore Drive Marlton, NJ 08053, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) / are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Susan Bell
WITNESS my hand and official seal
MY COMMISSION EXP. 06/02/2004



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60-43 018 237 2003 TEL NO. 800-620-8800 420188 2462

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Appendix A - Legal Description

LOT 184 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Commonly known as: 8440 SOUTH KILPATRICK AVENUE
CHICAGO, IL 60652**

Property of Cook County Clerk's Office