

Loan Number 212103315

CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0431033234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/05/2004 02:03 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Michael D Hughes and Brian J Hughes, Joint Tenancy

Their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage bearing the date of the 14th day of Oct 1997 and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois in Official Records Book. 97764636 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: Assignment of Rents Doc #97764637

Permanent Real Estate Number: 20-35-123-020-0000

Address(es) of Premises: 8230-32 S.Ellis, Chicago, IL 60619

Witness by hand and seal this 27th day of July, 2004.

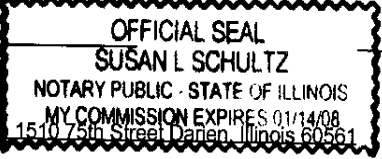
By: Spero A. Cantos, EVP/Chief Credit Officer

By: Irene M. Shamma, AVP/Sr. Administrative Officer

State of Illinois)
County of Cook)

I certify that before me this 27th day of July 2004, did appear Spero A. Cantos, EVP/Chief Credit Officer, and Irene M Shamma, AVP/Sr. Administrative Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires 01/14/08



Susan L. Schultz (Notary Public) (seal)

This instrument was prepared by: c/ 1510 75th Street, Darien, Illinois 60561

MAIL TO
Mike Hughes
1511 W Adams
Chicago, IL 60605

BOX 333-CTI

UNOFFICIAL COPY

EXHIBIT "A"

THE NORTH 5 FEET OF LOT 190, ALL OF LOT 191, AND THE SOUTH 4 FEET OF LOT 192 IN SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN CORNELL IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 158 OF PLATS, PAGE 34, AS DOCUMENT 6751064, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office